


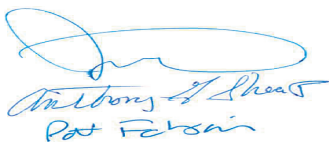
DEM

**OFFICIAL DEMOCRATIC PRIMARY
ELECTION DAY BALLOT**

Parker City-2nd Ward

Armstrong County, Commonwealth of Pennsylvania
General Primary Election, May 19, 2026

<p>Instructions to the Voter Making Selections</p>  <p>1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened indicates a vote for that candidate. Do not select more candidates than permitted in each race.</p> <p>2. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval beside the "Write-in" line and write his/her name legibly in the space provided.</p> <p>3. If you spoil your ballot, <u>DO NOT ERASE OR CROSS OUT</u>, request a new ballot.</p>	<p>LIEUTENANT GOVERNOR (Vote for ONE)</p> <p>AUSTIN DAVIS <input type="radio"/> ALLEGHENY</p> <p>Write-in <input type="radio"/></p>	<p>MEMBER OF DEMOCRATIC STATE COMMITTEE (Vote for ONE)</p> <p>ANTHONY RAGO <input type="radio"/> EAST FRANKLIN TOWNSHIP</p> <p>Write-in <input type="radio"/></p>
	<p>REPRESENTATIVE IN CONGRESS 15TH CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p>RAY BILGER <input type="radio"/> CENTRE</p> <p>Write-in <input type="radio"/></p>	<p>COMMITTEEPERSON (Vote for not more than TWO)</p> <p>Write-in <input type="radio"/></p> <p>Write-in <input type="radio"/></p>
	<p>GOVERNOR (Vote for ONE)</p> <p>JOSH SHAPIRO <input type="radio"/> MONTGOMERY</p> <p>Write-in <input type="radio"/></p>	<p>REPRESENTATIVE IN THE GENERAL ASSEMBLY 63TH DISTRICT (Vote for ONE)</p> <p>ANDREW HARBAUGH <input type="radio"/> CLARION</p> <p>Write-in <input type="radio"/></p>



Armstrong County Board of Elections